Surah Yasin

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

BISMILLĀHIR - RAḤMĀNIR - RAḤĪM.

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL.

يٰسٓ ﴿١﴾

1. YĀ SĪN.

YASIN ! (ALLAH ALONE KNOWS THE MEANING OF THIS).

وَالْقُرْاٰنِ الْحَكِيْمِ ﴿٢﴾

2. WAL-QUR'ĀNIL - ḤAKĪM

BY THE GLORIOUS QUR'AN OF SUPREME WISDOM!

اِنَّكَ لَمِنَ الْمُرْسَلِيْنَ ﴿٣﴾

3. INNAKA LAMINAL-MURSALĪN.

SURELY YOU (MUHAMMAD) ARE OF THE SENT-ONES

عَلٰى صِرَاطٍ مُّسْتَقِيْمٍ ﴿٤﴾

4. \`ALĀ ṢIRĀṬIM-MUSTAQĪM.

ON THE STRAIGHT PATH

تَنْزِيْلَ الْعَزِيْزِ الرَّحِيْمِ ﴿٥﴾

5. TANZĪLAL-\`AZĪZIR-RAḤĪM

(THIS QUR'AN IS) SENT DOWN BY THE ALMIGHTY, THE MERCIFUL

لِتُنْذِرَ قَوْمًا مَّآ اُنْذِرَ اٰبَآؤُهُمْ فَهُمْ غٰفِلُوْنَ ۝٦

6. LI TUNDHIRA QAWMAM-MĀ UNDHIRA
ĀBĀ’UHUM FAHUM GHĀFILŪN.
THAT YOU MAY WARN A NATION WHOSE FOREFATHERS WERE NOT WARNED (FOR LONG), SO THEY ARE ALSO UNAWARE.

لَقَدْ حَقَّ الْقَوْلُ عَلٰٓى اَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُوْنَ ۝٧

7. LAQAD ḤAQQAL-QAWLU `ALĀ
AKTHARIHIM FAHUM LĀ YU’MINŪN.
SURELY (BECAUSE OF THEIR PERSISTENT DISBELIEF AND HATRED) THE WORD (DECREE) HAS BEEN PROVED AGAINST MOST OF THEM THAT THEY WILL NOT BELIEVE.

اِنَّا جَعَلْنَا فِيْٓ اَعْنٰقِهِمْ اَغْلٰلًا فَهِيَ اِلَى
الْاَذْقَانِ فَهُمْ مُّقْمَحُوْنَ ۝٨

8. INNĀ JA`ALNĀ FĪ A`NĀQIHIM
AGHLĀLAN FAHIYA ILAL-ADHQĀNI
FAHUM-MUQMAḤŪN.
SURELY WE HAVE PLACED ON THEIR NECKS SHACKLES REACHING RIGHT UP TO THEIR CHINS SO THAT THEIR HEADS ARE RAISED UP.

وَجَعَلْنَا مِنْ بَيْنِ اَيْدِيْهِمْ سَدًّا وَّمِنْ خَلْفِهِمْ سَدًّا

فَاَغْشَيْنٰهُمْ فَهُمْ لَا يُبْصِرُوْنَ ٩

9. WA JA`ALNĀ MIM BAYNI AYDĪHIM SADDAW
WA MIN KHALFIHIM SADDAN FA-AGHSHAYNĀHUM
FAHUM LĀ YUBṢIRŪN

AND WE HAVE SET A BARRIER BEFORE THEM
AND A BARRIER BEHIND THEM AND CAST A VEIL OVER
THEIR EYES, SO THEY SEE NOTHING.

وَسَوَآءٌ عَلَيْهِمْ ءَاَنْذَرْتَهُمْ اَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُوْنَ ١٠

10. WA SAWĀ'UN `ALAYHIM `A-ANDHARTAHUM
AM LAM TUNDHIRHUM LĀ YU'MINŪN.

AND IT IS THE SAME FOR THEM WHETHER YOU WARN
THEM OR YOU WARN THEM NOT THEY WILL NOT BELIEVE.

اِنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمٰنَ

بِالْغَيْبِ فَبَشِّرْهُ بِمَغْفِرَةٍ وَّاَجْرٍ كَرِيْمٍ ١١

11. `INNAMĀ TUNDHIRU MANIT-TABA`ADH-DHIKRA
WA KHASHIYAR - RAḤMĀNA BIL-GAYB.
FABASH-SHIRHU BIMAGHFIRATIW WA AJRIN KARĪM.

YOU CAN BUT WARN ONLY HIM WHO FOLLOWS THE QUR'AN
AND FEARS THE MOST-KIND (LORD) WITHOUT SEEING. SO GIVE HIM
THE GLAD TIDINGS OF FORGIVENESS AND A GENEROUS REWARD.

إِنَّا نَحْنُ نُحْيِ الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ ﴿١٢﴾ ع

12. INNA NAḤNU NUḤYĪL-MAWTĀ WA NAKTUBU MĀ QADDAMŪ WA ĀTHĀRAHUM. WA KULLA SHAY'IN AḤṢAYNĀHU FĪ IMĀMIM-MUBĪN

SURELY WE SHALL RAISE THE DEAD TO LIFE, AND WE SHALL WRITE DOWN THE DEEDS WHICH THEY SEND BEFORE, AND THEIR TRACES WHICH THEY LEAVE BEHIND. AND WE HAVE KEPT COUNT OF EVERYTHING IN THE PRESERVED TABLET.

وَاضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿١٣﴾

SECTION 2: 13. WAḌRIB LAHUM-MATHALAN AṢḤĀBAL-QARYAH. IDH JĀ'AHAL-MURSALŪN.

SECTION 2: AND RELATE TO THEM (FOR THEIR UNDERSTANDING) THE PARABLE OF THE PEOPLE OF A TOWN WHEN THERE CAME TO THEM OUR SENT ONES

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا

إِنَّا إِلَيْكُمْ مُرْسَلُونَ ﴿١٤﴾

14. IDH ARSALNĀ ILAYHIMUTH-NAYNI FAKADH-DHABŪHUMĀ FA`AZ-ZAZNĀ BITHĀLITHIN FAQĀLŪ INNĀ ILAYKUM-MURSALŪN.

WHEN (AT FIRST) WE SENT TO THEM TWO, THEY DENIED THEM, SO WE STRENGTHENED THEM WITH A THIRD, THEN THE THREE OF THEM SAID TO THEM "VERILY WE HAVE BEEN SENT TO YOU (AS MESSENGERS)

قَالُوۡا مَاۤ اَنۡتُمۡ اِلَّا بَشَرٌ مِّثۡلُنَا وَمَاۤ اَنۡزَلَ الرَّحۡمٰنُ مِنۡ شَىۡءٍ
اِنۡ اَنۡتُمۡ اِلَّا تَكۡذِبُوۡنَ ﴿۱۵﴾

15. QĀLŪ MĀ ANTUM ILLĀ BASHARUM-MITHLUNĀ WA MĀ ANZALAR-RAḤMĀNU MIN SHAY'IN, IN ANTUM ILLĀ TAKDHIBŪN.

THE PEOPLE OF THE TOWN SAID "YOU ARE NOT BUT HUMAN BEINGS LIKE OURSELVES. AND THE MOST-KIND LORD HAS NOT SENT DOWN ANYTHING - YOU ARE ONLY LYING".

قَالُوۡا رَبُّنَا يَعۡلَمُ اِنَّاۤ اِلَيۡكُمۡ لَمُرۡسَلُوۡنَ ﴿۱۶﴾

16. QĀLŪ RABBUNĀ YA`LAMU INNĀ ILAYKUM LAMURSALŪN:

THE APOSTLES SAID "OUR LORD KNOWS THAT WITHOUT DOUBT WE HAVE NECESSARILY BEEN SENT TO YOU".

وَمَا عَلَيۡنَاۤ اِلَّا الۡبَلٰغُ الۡمُبِيۡنُ ﴿۱۷﴾

17. WA MĀ `ALAYNĀ ILLAL-BALĀGHUL-MUBĪN.

"AND ON US IS NOTHING BUT TO CONVEY (THE MESSAGE OF TRUTH) IN CLEAR TERMS".

قَالُوْٓا اِنَّا تَطَيَّرْنَا بِكُمْ ۚ لَىِٕنْ لَّمْ تَنْتَهُوْا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُمْ

مِّنَّا عَذَابٌ اَلِيْمٌ ﴿١٨﴾

18. QĀLŪ INNĀ TAṬAYYARNĀ BIKUM, LA'IL-LAM TANTAHŪ LANARJUMANNAKUM WA LAYAMAS-SANNAKUM-MINNĀ `ADHĀBUN ALĪM.

THE PEOPLE SAID "SURELY WE SEE ONLY AN EVIL AUGURY IN YOU. IF YOU DO NOT DESIST, WE SHALL CERTAINLY STONE YOU TO DEATH, AND YOU WILL RECEIVE FROM US A PAINFUL TORMENT".

قَالُوْا طَاۤىِٕرُكُمْ مَّعَكُمْ ۗ اَىِٕنْ ذُكِّرْتُمْ ۗ بَلْ اَنْتُمْ

قَوْمٌ مُّسْرِفُوْنَ ﴿١٩﴾

19. QĀLŪ ṬĀ'IRUKUM-MA`AKUM. A'IN DHUKKIRTUM. BAL ANTUM QAWMUM-MUSRIFŪN!

THE APOSTLES SAID "YOUR EVIL AUGURY IS WITH YOU! (STRANGE!) WHEN YOU ARE ADMONISHED (FOR YOUR OWN GOOD YOU START THREATENING). NAY, YOU ARE A PEOPLE TRANSRESSING THE LIMITS".

وَجَاۤءَ مِنْ اَقْصَا الْمَدِيْنَةِ رَجُلٌ يَّسْعٰى قَالَ

يٰقَوْمِ اتَّبِعُوا الْمُرْسَلِيْنَ ﴿٢٠﴾

20. WA JĀ'A MIN AQṢAL-MADĪNATI RAJULUY-YAS`Ā QĀLA YĀ QAWMIT-TABI`UL-MURSALĪN.

(IN THE MEANTIME) FROM THE FARTHEST END OF THE CITY THERE CAME A MAN RUNNING, HE SAID " O MY PEOPLE! FOLLOW THE SENT ONES...

اتَّبِعُوا مَنۡ لَّا يَسۡـَٔلُكُمۡ اَجۡرًا وَّهُمۡ مُّهۡتَدُوۡنَ ﴿٢١﴾

21. 'ITTABI`Ū MAL-LĀ YAS'ALUKUM AJRAW-WA HUM MUH-TADŪN

"FOLLOW THESE (APOSTLES) WHO DO NOT ASK FOR ANY WAGE FROM YOU, AND ARE ON THE RIGHT COURSE AS WELL".

وَمَا لِىَ لَاۤ اَعۡبُدُ الَّذِىۡ فَطَرَنِىۡ وَاِلَيۡهِ تُرۡجَعُوۡنَ ﴿٢٢﴾

22. WA MĀ LIYA LĀ A`BUDUL-LADHI FAṬARANĪ WA ILAYHI TURJA`ŪN.

"AND HOW CAN I BE JUSTIFIED IN NOT WORSHIPING HIM WHO CREATED ME, AND IT IS TO HIM THAT YOU SHALL BE RETURNED?

ءَاَتَّخِذُ مِنۡ دُوۡنِهٖۤ اٰلِهَةً اِنۡ يُّرِدۡنِ الرَّحۡمٰنُ بِضُرٍّ
لَّا تُغۡنِ عَنِّىۡ شَفَاعَتُهُمۡ شَيۡـًٔا وَّلَا يُنۡقِذُوۡنِ ﴿٢٣﴾

23. 'A-'ATTAKHIDHU MIN DŪNIHĪ ĀLIHATAN IY YURIDNIR-RAḤMĀNU BIḌURRIL-LĀ TUGHNI `ANNĪ SHAFĀ-`ATUHUM SHAY-'AW WA LĀ YUNQIDHŪN.

(IS IT PROPER FOR ME THAT) I (SHOULD) TAKE OTHER GODS BESIDE HIM? (BY NO MEANS!) IF EVER THE MOST GRACIOUS INTENDS ME ANY HARM, THEIR INTERCESSION WILL NOT AVAIL ME IN THE LEAST, NOR COULD THEY RESCUE ME.

إِنِّىٓ إِذًا لَّفِى ضَلَٰلٍ مُّبِينٍ ٢٤

24. INNĪ IDHAL-LAFĪ ḌALĀLIM-MUBĪN.
“(IF I WERE TO ASSOCIATE ANYTHING WITH HIM),
THEN VERILY I TOO WOULD BE IN MANIFEST ERROR.

إِنِّىٓ ءَامَنتُ بِرَبِّكُمْ فَاسْمَعُونِ ٢٥

25. INNĪ ĀMANTU BIRAB-BIKUM FASMA`ŪN!
“SURELY I (HAVE NOW COME TO) BELIEVE IN YOUR LORD,
SO LISTEN TO ME (WITH OPEN EARS)!”

قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَٰلَيْتَ قَوْمِى يَعْلَمُونَ ٢٦

26. QĪLAD KHULIL-JANNAH. QĀLA YĀLAYTA
QAWMĪ YA`LAMŪN.
(THIS PERSON WAS KILLED BY HIS PEOPLE, IN DEATH)
IT WAS SAID TO HIM (BY THE ANGELS):
“ENTER THE GARDEN”. HE SAID “IF ONLY THAT
MY PEOPLE ALSO HAD KNOWLEDGE.

بِمَا غَفَرَ لِى رَبِّى وَجَعَلَنِى مِنَ الْمُكْرَمِينَ ٢٧

27. BIMĀ GHAFARALĪ RABBĪ WA JA`ALANĪ
MINAL-MUKRAMĪN!
“THAT MY LORD HAS FORGIVEN ME AND HAS MADE
ME JOIN THE HONOURED ONES”.

وَمَآ اَنْزَلْنَا عَلٰى قَوْمِهٖ مِنْۢ بَعْدِهٖ مِنْ جُنْدٍ

مِّنَ السَّمَآءِ وَمَا كُنَّا مُنْزِلِيْنَ ﴿٢٨﴾

28. WA MĀ ANZALNĀ `ALĀ QAWMIHĪ MIM
BA`DIHĪ MIN JUNDIM-MINASSAMĀ'I
WA MĀ KUNNĀ MUNZILĪN.

AND WE DID NOT SEND DOWN AGAINST HIS PEOPLE
ANY ARMY FROM HEAVEN AFTER (HIS MARTYRDOM),
NOR HAD WE THE NEED TO DO SO.

اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ خٰـمِدُوْنَ ﴿٢٩﴾

29. IN KĀNAT ILLĀ ṢAYḤATAW WĀḤIDATAN
FA IDHĀ HUM KHĀMIDŪN.

"IT WAS BUT ONE MIGHTY BLAST, AND LO!
THEY WERE REDUCED TO CHARRED COALS INSTANTLY.

يٰـحَسْرَةً عَلَى الْعِبَادِ ۚ مَا يَاْتِيْهِمْ مِّنْ رَّسُوْلٍ

اِلَّا كَانُوْا بِهٖ يَسْتَهْزِءُوْنَ ﴿٣٠﴾

30. YĀḤASRATAN `ALAL-`IBĀD! MĀ YA'TĪHIM-
MIR-RASŪLIN ILLĀ KĀNŪ BIHĪ YASTAHZI'ŪN!

O LAMENT BE ON (THESE) SERVANTS.
THERE CAME NOT TO THEM ANY APOSTLE
BUT THEY STARTED MOCKING AT HIM.

اَلَمْ يَرَوْا كَمْ اَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُوْنِ اَنَّهُمْ
اِلَيْهِمْ لَا يَرْجِعُوْنَ ﴿٣١﴾

31. ALAM YARAW KAM AHLAKNĀ QABLAHUM-MINAL-
QURŪNI ANNAHUM ILAYHIM LĀ YARJI`ŪN?

**DO THEY NOT KNOW HOW MANY OF THE **
GENERATIONS BEFORE THEM WE HAVE
**DESTROYED (AND) THEY HAVE NOT RETURNED **
TO THEM (EVER SINCE)?.

وَاِنْ كُلٌّ لَّمَّا جَمِيْعٌ لَّدَيْنَا مُحْضَرُوْنَ ﴿٣٢﴾ ع

32. WA IN KULLUL-LAMMĀ JAMĪ`UL-LADAYNĀ
MUḤḌARŪN.

AND CERTAINLY THEY WILL ALL BE MADE TO
APPEAR BEFORE US.

وَاٰيَةٌ لَّهُمُ الْاَرْضُ الْمَيْتَةُ ۚ اَحْيَيْنٰهَا وَاَخْرَجْنَا
مِنْهَا حَبًّا فَمِنْهُ يَاْكُلُوْنَ ﴿٣٣﴾

SECTION 3: 33. WA ĀYATUL-LAHUMUL- ARḌUL MAYTAU.
AḤYAYNĀHĀ WA AKHRAJNĀ MINHĀ ḤABBAN
FAMINHU YA' KULŪN.

SECTION 3 AND A SIGN (OF OUR MIGHT) TO THEM IS
THIS DEAD EARTH. WE REVIVE IT AND WE BRING FORTH
GRAIN FROM IT, SO THAT THEY EAT OF IT.

وَجَعَلْنَا فِيْهَا جَنّٰتٍ مِّنْ نَّخِيْلٍ وَّاَعْنَابٍ وَّفَجَّرْنَا

فِيْهَا مِنَ الْعُيُوْنِ ﴿٣٤﴾

34. WA JA`ALNĀ FĪHĀ JANNĀTIM-MIN-NAKHĪLIW-WA A`NĀBIW-WA FAJJARNĀ FĪHĀ MINAL `UYŪN.

AND WE GREW THEREIN ORCHARDS OF DATE PALMS AND VINES, AND THEREIN WE CAUSED SPRINGS TO GUSH FORTH.

لِيَاْكُلُوْا مِنْ ثَمَرِهٖ وَمَا عَمِلَتْهُ اَيْدِيْهِمْ ؕ

اَفَلَا يَشْكُرُوْنَ ﴿٣٥﴾

35. LIYĀ' KULŪ MIN THAMARIHĪ, WA MĀ `AMILAT-HU AYDĪHIM. AFALĀ YASHKURŪN?

IN ORDER THAT THEY MAY EAT OF ITS FRUIT, AND THEIR HANDS HAVE MADE IT NOT. DO THEY NOT, THEREFORE, RENDER THANKS (FOR THESE BLESSING)?

سُبْحٰنَ الَّذِىْ خَلَقَ الْاَزْوَاجَ كُلَّهَا مِمَّا تُنْۢبِتُ

الْاَرْضُ وَمِنْ اَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُوْنَ ﴿٣٦﴾

36. SUBḤĀNAL-LADHĪ KHALAQAL AZWĀJA KULLAHĀ MIMMĀ TUMBITUL-ARḌU WA MIN ANFUSIHIM WA MIMMĀ LĀ YA`LAMŪN.

GLORY BE TO HIM, WHO HAS CREATED IN PAIRS ALL THINGS THAT THE EARTH GROWS, AND OF THEMSELVES AS WELL, AND ALSO OF THINGS OF WHICH THEY HAVE (AS YET) NO KNOWLEDGE AT ALL.

وَءَايَةٌ لَّهُمُ الَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُم مُّظْلِمُونَ ﴿٣٧﴾

37. WA ĀYATUL-LAHUMUL-LAYLU,
NASLAKHU MINHUN-NAHĀRA FA IDHA
HUM-MUŻLIMŪN,

AND ANOTHER SIGN FOR THEM IS THE NIGHT;
WE WITHDRAW OFF THE DAY, THEREFROM AND LO!
THEY ARE SUDDENLY LEFT IN DARKNESS.

وَالشَّمْسُ تَجْرِى لِمُسْتَقَرٍّ لَّهَا ۚ ذَٰلِكَ تَقْدِيرُ
الْعَزِيزِ الْعَلِيمِ ﴿٣٨﴾

38. WASH-SHAMSU TAJRĪ LI MUSTAQARRIL-LAHĀ.
DHĀLIKA TAQDĪRUL `AZĪZIL `ALĪM.

AND THE SUN...IT KEEPS MOVING TO ITS APPOINTED RESTING PLACE. A MEASURE DECREED BY THE ALL-POWERFUL, THE ALL-KNOWING.

وَالْقَمَرَ قَدَّرْنَٰهُ مَنَازِلَ حَتَّىٰ عَادَ
كَالْعُرْجُونِ الْقَدِيمِ ﴿٣٩﴾

39. WAL-QAMARA QADDARNĀHU MANĀZILA
ḤATTĀ `ĀDA KAL `URJŪNIL QADĪM.

AND THE MOON. WE HAVE APPOINTED FOR IT STAGES, IN THE END IT BECOMES LIKE THE WITHERED OLD BRANCH OF A PALM TREE.

لَا الشَّمْسُ يَنۢبَغِىْ لَهَآ اَنْ تُدْرِكَ الْقَمَرَ وَلَا الَّيْلُ
سَابِقُ النَّهَارِ ۚ وَكُلٌّ فِىْ فَلَكٍ يَّسْبَحُوْنَ ﴿٤٠﴾

40. LASH-SHAMSU YAMBAGHĪ LAHĀ AN TUDRIKAL-QAMARĀ WA LAL-LAYLU SĀBIQUN-NAHĀR. WA KULLUN FĪ FALAKIY-YASBAḤŪN.

NEITHER IS IT FOR THE SUN TO OVERTAKE THE MOON (FROM BEHIND), NOR IS IT FOR THE NIGHT TO OUTSTRIP THE DAY. AND ALL (THE PLANETS) ARE SAILING IN THEIR OWN ORBITS.

وَاٰيَةٌ لَّهُمْ اَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِى الْفُلْكِ
الْمَشْحُوْنِ ﴿٤١﴾

41. WA ĀYATUL-LAHUM ANNĀ ḤAMALNĀ DHURRIY-YATAHUM FĪL-FULKIL MASH-ḤŪN.

AND STILL ANOTHER SIGN FOR THEM IS THAT WE BORE THEIR OFFSPRING IN A LADEN ARK

وَخَلَقْنَا لَهُمْ مِّنْ مِّثْلِهٖ مَا يَرْكَبُوْنَ ﴿٤٢﴾

42. WA KHALAQNĀ LAHUM MIM-MITHLIHĪ MĀ YARKABŪN.

AND WE HAVE CREATED FOR THEM, LIKE THAT (SHIP/VESSEL), OTHER THINGS ON WHICH THEY RIDE.

وَإِن نَّشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا
هُمْ يُنقَذُونَ ﴿٤٣﴾

43. WA IN-NASHA' NUGHRIQHUM FALĀ ṢARĪKHA LAHUM WA LĀ HUM YUNQADHŪN.

AND IF WE PLEASE, WE MAY WELL DROWN THEM, THEN THERE WOULD BE NONE TO HEAR THEIR CRY, NOR WOULD THEY BE SAVED FROM DROWNING.

إِلَّا رَحْمَةً مِّنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

44. ILLĀ RAḤMATAM-MINNĀ WA MATĀ`AN ILĀ ḤĪN.

EXCEPT THAT WE SHOWED THEM MERCY, AND LET THEM ENJOY THEMSELVES FOR A LITTLE WHILE.

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا
خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾

45. WA IDHĀ QĪLA LAHUMUT-TAQŪ MĀ BAYNA AYDĪ-KUM WA MĀ KHALFAKUM LA`ALLAKUM TURḤAMŪN.

AND WHEN IT IS SAID TO THEM; "FEAR THAT (TORMENT) WHICH IS BEFORE YOU AND THAT WHICH IS BEHIND YOU, SO THAT YOU MAY BE SHOWN MERCY".

وَمَا تَأْتِيهِمْ مِّنْ ءَايَةٍ مِّنْ ءَايَٰتِ رَبِّهِمْ إِلَّا كَانُوا۟

عَنْهَا مُعْرِضِينَ ﴿٤٦﴾

46. WA MĀ TA'TĪHIM-MIN ĀYATIM-MIN
ĀYĀTI RABBIHIM ILLĀ KĀNŪ
`ANHĀ MU`RIḌĪN

AND THERE COMES NOT TO THEM ANY SIGN OUT OF THE SIGN OF THEIR LORD, BUT THEY TURN AWAY FROM IT.

وَإِذَا قِيلَ لَهُمْ أَنفِقُوا۟ مِمَّا رَزَقَكُمُ ٱللَّهُ قَالَ ٱلَّذِينَ

كَفَرُوا۟ لِلَّذِينَ ءَامَنُوٓا۟ أَنُطْعِمُ مَن لَّوْ يَشَآءُ ٱللَّهُ

أَطْعَمَهُۥٓ إِنْ أَنتُمْ إِلَّا فِى ضَلَٰلٍ مُّبِينٍ ﴿٤٧﴾

47. WA IDHĀ QĪLA LAHUM ANFIQŪ MIMMĀ
RAZAQA-KUMUL-LĀHU, QĀLAL-LADHĪNA
KAFARŪ LILLADHĪNA ĀMANŪ ANUṬ`IMU
MAL-LAW YASHĀ-'ULLĀHU AṬ`AMAH.
IN ANTUM ILLĀ FĪ ḌALĀLIM-MUBĪN.

AND WHEN IT IS SAID TO THEM "SPEND (IN OUR WAY), OUT OF THAT WEALTH WHICH ALLAH HAS GIVEN YOU," THE INFIDELS SAY TO THE FAITHFUL: "SHALL WE FEED THOSE WHOM ALLAH WOULD HAVE FED HIMSELF IF HE HAD SO PLEASED? (O YOU ADMONISHERS!) YOU ARE BUT IN CLEAR ERROR.

وَيَقُوْلُوْنَ مَتٰى هٰذَا الْوَعْدُ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿٤٨﴾

48. WA YAQŪLŪNA MATĀ HĀDHALWA`DU IN KUNTUM ṢĀDIQĪN?

AND THE INFIDELS SAY "WHEN WILL THIS PROMISE COME (TO PASS), IF YOU ARE TRUTHFUL? (TELL US THE EXACT TIME)."

مَا يَنْظُرُوْنَ اِلَّا صَيْحَةً وَّاحِدَةً تَاْخُذُهُمْ وَهُمْ

يَخِصِّمُوْنَ ﴿٤٩﴾

49. MĀ YANŻURŪNA ILLA ṢAYḤATAW-WĀḤIDATAN TA'KHUDHUHUM WA HUM YAKHIṢ-ṢIMŪN!

THESE (WRETCHES) AWAIT NOT BUT A SINGLE BLAST WHICH SHALL SEIZE THEM (OF A SUDDEN) WHILE THEY WILL BE CONTENDING AMONG THEMSELVES.

فَلَا يَسْتَطِيْعُوْنَ تَوْصِيَةً وَّلَآ اِلٰٓى اَهْلِهِمْ

يَرْجِعُوْنَ ﴿٥٠﴾ ع

50. FALĀ YASTAṬĪ`ŪNA TAWṢIYATAW-WA LĀ ILĀ AHLIHIM YARJI`ŪN!

THEN THEY WILL NOT BE ABLE TO MAKE A WILL, NOR WILL THEY BE ABLE TO RETURN TO THEIR FAMILIES.

وَنُفِخَ فِي الصُّوْرِ فَاِذَا هُمْ مِّنَ الْاَجْدَاثِ اِلٰى

رَبِّهِمْ يَنْسِلُوْنَ ﴿٥١﴾

SECTION 4 : 51. WA NUFIKHA FIṢ-ṢŪRI FA IDHĀ HUM MINAL AJDĀTHI ILĀ RABBIHIM YANSILŪN!

SECTION 4 : AND (AGAIN WHEN) THE TRUMPET WILL BE BLOWN. LO, FROM THEIR GRAVES THEY WILL HASTEN, RUNNING TO THEIR LORD.

قَالُوْا يٰوَيْلَنَا مَنْۢ بَعَثَنَا مِنْ مَّرْقَدِنَا ۜ هٰذَا مَا وَعَدَ

الرَّحْمٰنُ وَصَدَقَ الْمُرْسَلُوْنَ ﴿٥٢﴾

52. QĀLŪ YĀ WAYLANĀ MAM BA`ATHANĀ MIM-MARQADINĀ. HĀDHĀ MĀ WA `ADAR-RAḤMĀNU WA ṢADAQAL MURSALŪN!

THEN THEY WILL SAY: “AH, WOE TO US! WHO HAS AWAKENED US FROM OUR SLEEP?” (A VOICE WILL SAY): “THIS IS WHAT THE MERCIFUL HAD PROMISED, AND HIS APOSTLES HAD SPOKEN THE TRUTH”.

اِنْ كَانَتْ اِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ جَمِيْعٌ

لَّدَيْنَا مُحْضَرُوْنَ ﴿٥٣﴾

53. IN KĀNAT ILLĀ ṢAYḤATAW-WĀḤIDATAN FA IDHĀ HUM JAMĪ`UL-LADAYNĀ MUḤḌARŪN!

IT WILL BE BUT A SINGLE TERRIBLE BLAST. AND LO, THEY WILL ALL BE BROUGHT BEFORE US IMMEDIATELY.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَّلَا تُجْزَوْنَ اِلَّا
مَا كُنْتُمْ تَعْمَلُوْنَ ﴿٥٤﴾

54. FAL YAWMA LĀ TUŻLAMU NAFSUN SHAY’AW-WA LĀ TUJZAWNA ILLĀ MĀ KUNTUM TA`MALŪN.

SO TODAY NO SOUL WILL BE WRONGED IN THE LEAST, NOR WILL YOU BE REWARDED BUT FOR WHAT YOU USED TO DO.

اِنَّ اَصْحٰبَ الْجَنَّةِ الْيَوْمَ فِيْ شُغُلٍ فٰكِهُوْنَ ﴿٥٥﴾

55. INNA AṢḤĀBAL-JANNATIL-YAWMA FĪ SHUGHULIN FĀKIHŪN;

SURELY THE INMATES OF PARADISE WILL BE ENJOYING THEIR ENTERTAINMENTS HAPPILY (ACCORDING TO THEIR RANKS).

هُمْ وَاَزْوَاجُهُمْ فِيْ ظِلٰلٍ عَلَى الْاَرَآئِكِ مُتَّكِـُٔوْنَ ﴿٥٦﴾

56. HUM WA AZWĀJUHUM FĪ ŻILĀLIN `ALAL-ARĀ’IKI MUTTAKI’ŪN.

THEY AND THEIR WIVES WILL BE SITTING RECLINED ON (DECORATED) COUCHES IN THE SHADE

لَهُمْ فِيْهَا فٰكِهَةٌ وَّلَهُمْ مَّا يَدَّعُوْنَ ﴿٥٧﴾

57. LAHUM FĪHĀ FĀKIHATAW-WA LAHUM-MĀ YADDA`ŪN.

FOR THEM THERE WILL BE (ALL MANNER OF DELICIOUS) FRUITS THEREIN, AND THEY WILL HAVE WHATEVER THEY ASK FOR.

سَلٰمٌ قَوْلًا مِّنْ رَّبٍّ رَّحِيْمٍ ﴿٥٨﴾

58. "SALĀMUN!" QAWLAM-MIR RABBIR-RAḤĪM!
"PEACE ON YOU!" WILL BE THE WORD FROM THE MOST-MERCIFUL LORD.

وَامْتَازُوا الْيَوْمَ اَيُّهَا الْمُجْرِمُوْنَ ﴿٥٩﴾

59. WAMTĀZUL-YAWMA AYYUHAL-MUJRIMŪN!
AND (ALSO A COMMAND) "O CULPRITS! STAND ASIDE THIS DAY (FROM MY TRUE SERVANTS).

اَلَمْ اَعْهَدْ اِلَيْكُمْ يٰبَنِيْٓ اٰدَمَ اَنْ لَّا تَعْبُدُوا
الشَّيْطٰنَ ۚ اِنَّهٗ لَكُمْ عَدُوٌّ مُّبِيْنٌ ﴿٦٠﴾

60. ALAM A`HAD ILAYKUM YĀ BANĪ ĀDAMA AL-LĀ TA`BUDŪSH-SHAYṬĀN. INNAHŪ LAKUM `ADŪW-WUM-MUBĪN
"DID I NOT GIVE YOU AN IMPERATIVE ORDER, O CHILDREN OF ADAM, THAT YOU WORSHIP NOT THE DEVIL, SURELY HE IS YOUR OPEN ENEMY

وَّاَنِ اعْبُدُوْنِيْ ۚ هٰذَا صِرَاطٌ مُّسْتَقِيْمٌ ﴿٦١﴾

61. WA ANI`-BUDŪNĪ. HĀDHĀ ṢIRĀṬUM - MUSTAQĪM
"AND THAT YOU SHOULD WORSHIP ME ALONE. THAT IS THE STRAIGHT PATH.

وَلَقَدۡ اَضَلَّ مِنۡكُمۡ جِبِلًّا كَثِيۡرًاؕ اَفَلَمۡ تَكُوۡنُوۡا
تَعۡقِلُوۡنَ ۝٦٢

62. WA LAQAD AḌALLA MINKUM JIBILLAN KATHIRĀ.
AFALAM TAKŪNŪ TA`QILŪN
"(DESPITE THIS) THE DEVIL HAS LED ASTRAY A GREAT MANY FROM AMONG YOU. HAD YOU THEN NO SENSE (AND UNDERSTANDING)?

هٰذِهٖ جَهَنَّمُ الَّتِىۡ كُنۡتُمۡ تُوۡعَدُوۡنَ‏ ۝٦٣

63. HĀDHIHĪ JAHAN-NAMUL-LATĪ KUNTUM TŪ`ADŪN!
"THIS IS THE HELL WHICH YOU WERE PROMISED."

اِصۡلَوۡهَا الۡيَوۡمَ بِمَا كُنۡتُمۡ تَكۡفُرُوۡنَ‏ ۝٦٤

64. IṢLAWHAL YAWMA BIMĀ KUNTUM TAKFURŪN.
"BURN THERIN TODAY, BECAUSE YOU DENIED (THE TRUTH)."

اَلۡيَوۡمَ نَخۡتِمُ عَلٰٓى اَفۡوَاهِهِمۡ وَتُكَلِّمُنَاۤ اَيۡدِيۡهِمۡ وَتَشۡهَدُ
اَرۡجُلُهُمۡ بِمَا كَانُوۡا يَكۡسِبُوۡنَ‏ ۝٦٥

65. AL-YAWMA NAKHTIMU `ALĀ AFWĀHIHIM WA TUKAL-LIMUNĀ AYDĪHIM WA TASH-HADU ARJULUHUM BIMĀ KĀNŪ YAKSIBŪN.
"TODAY WE SHALL SEAL THE MOUTHS OF THE INFIDELS, AND THEIR HANDS WILL SPEAK TO US, AND THEIR FEET WILL BEAR WITNESS TO WHAT (EVILS) THEY USED TO EARN".

وَلَوۡ نَشَآءُ لَطَمَسۡنَا عَلَىٰٓ أَعۡيُنِهِمۡ فَٱسۡتَبَقُواْ ٱلصِّرَٰطَ
فَأَنَّىٰ يُبۡصِرُونَ ٦٦

66. WA LAW NASHĀ'U LAṬAMASNĀ `ALĀ A`YUNIHIM
FASTABAQŪṢ-ṢIRĀṬA FA ANNĀ YUBṢIRŪN?

AND IF WE PLEASED WE WOULD WIPE OUT THE VERY TRACE OF THEIR EYES, AND THEN EVEN IF THEY STROVE FOR THE PATH,HOW COULD THESE (BLIND ONES) SEE THE WAY?

وَلَوۡ نَشَآءُ لَمَسَخۡنَٰهُمۡ عَلَىٰ مَكَانَتِهِمۡ فَمَا
ٱسۡتَطَٰعُواْ مُضِيًّا وَلَا يَرۡجِعُونَ ٦٧

67. WA LAW NASHĀ'U LAMASAKH-NĀHUM `ALĀ
MAKĀNATIHIM FAMAS-TAṬĀ`Ū MUḌĪY-YAW
WA LĀ YARJI`ŪN.

AND IF WE PLEASED WE WOULD HAVE MUTILATED THEM IN THEIR PLACES, THEN THEY COULD NEITHER GO FORWARD NOR TURN BACK

وَمَن نُّعَمِّرۡهُ نُنَكِّسۡهُ فِي ٱلۡخَلۡقِۚ أَفَلَا يَعۡقِلُونَ ٦٨

SECTION 5 : 68. WA MAN-NU`AMMIR-HU
NUNAKKIS-HU FĪL KHALQ. AFALĀ YA`QILŪN?

AND WHOMSOEVER WE GIVE LONG LIFE, WE WEAKEN HIS NATURAL FACULTIES. DO THEY NOT THEN UNDERSTAND (EVEN SUCH A MINOR THING)?.

وَمَا عَلَّمۡنٰهُ الشِّعۡرَ وَمَا يَنۡۢبَغِىۡ لَهٗ ؕ اِنۡ هُوَ اِلَّا ذِكۡرٌ

وَّقُرۡاٰنٌ مُّبِيۡنٌ ۙ‏ ﴿۶۹﴾

69. WA MĀ `ALLAM-NĀHUSH-SHI`RA WA MĀ YAMBAGHĪ LAH. IN HUWA ILLĀ DHIKRUW-WA QUR'ĀNUM-MUBĪN:

AND WE HAVE NOT TAUGHT OUR PROPHET TO COMPOSE POETRY, NOR IT IS BEFITTING TO HIS DIGNITY. THIS IS NOT BUT A REMINDER AND LUMINOUS QUR'AN.

لِّيُنۡذِرَ مَنۡ كَانَ حَيًّا وَّيَحِقَّ الۡقَوۡلُ عَلَى الۡكٰفِرِيۡنَ‏ ﴿۷۰﴾

70. LIYUNDHIRA MAN KĀNA ḤAY-YAW WA YAḤIQQAL-QAWLU `ALAL-KĀFIRĪN.

IN ORDER THAT IT MAY WARN HE WHO IS ALIVE, AND SO THAT THE TRUTH MAYBE PROVED AGAINST THE DISBELIEVERS.

اَوَلَمۡ يَرَوۡا اَنَّا خَلَقۡنَا لَهُمۡ مِّمَّا عَمِلَتۡ اَيۡدِيۡنَاۤ

اَنۡعَامًا فَهُمۡ لَهَا مٰلِكُوۡنَ‏ ﴿۷۱﴾

71. AWALAM YARAW ANNĀ KHALAQNĀ LAHUM MIMMĀ `AMILAT AYDĪNĀ AN`ĀMAN FAHUM LAHĀ MĀLIKŪN.

DO THEY NOT SEE THAT WE HAVE CREATED FOR THEM DOMESTIC ANIMALS, WHICH WE HAVE FASHIONED WITH OUR OWN HANDS. SO (NOW) THEY ARE MASTERS OVER THEM?

وَذَلَّلْنٰهَا لَهُمْ فَمِنْهَا رَكُوْبُهُمْ وَمِنْهَا يَاْكُلُوْنَ ﴿٧٢﴾

72. WA DHAL-LALNĀHĀ LAHUM FAMINHĀ
RAKŪBUHUM WA MINHĀ YA’KULŪN.
AND WE HAVE SUBJECTED THE SAME FOR THEM,
SO SOME OF THEM THEY RIDE AND
SOME OF THEM THEY EAT?

وَلَهُمْ فِيْهَا مَنَافِعُ وَمَشَارِبُ ؕ اَفَلَا

يَشْكُرُوْنَ ﴿٧٣﴾

73. WA LAHUM FĪHĀ MANĀFI`U WA MASHĀRIB.
AFALĀ YASHKURŪN?
AND FOR THEM, IN THESE ANIMALS,
ARE MANY MORE BENEFITS, AND
THINGS TO DRINK (MILK).
DO THEY NOT THEN GIVE THANKS?

وَاتَّخَذُوْا مِنْ دُوْنِ اللّٰهِ اٰلِهَةً لَّعَلَّهُمْ

يُنْصَرُوْنَ ﴿٧٤﴾

74. WAT-TAKHADHU MIN DŪNIL-LĀHI
ĀLIHATAL-LA`AL-LAHUM YUNṢARŪN.
AND THESE (WRONGDOERS) HAVE TAKEN
OTHER GODS BESIDE ALLAH THAT PERHAPS
THEY MAY HELP THEM.

لَا يَسْتَطِيْعُوْنَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُوْنَ ﴿٧٥﴾

75. LĀ YASTAṬĪ`ŪNA NAṢRAHUM,
WA HUM LAHUM JUNDUM-MUḤḌARŪN.
(BUT) THESE FALSE GODS CANNOT HELP THEM,
AND THESE INFIDELS WILL BE BROUGHT BEFORE
THESE IDOLS LIKE AN ARMY
(FOR PUNISHMENT).

فَلَا يَحْزُنْكَ قَوْلُهُمْ ۘ اِنَّا نَعْلَمُ مَا يُسِرُّوْنَ
وَمَا يُعْلِنُوْنَ ﴿٧٦﴾

76. FALĀ YAḤZUNKA QAWLUHUM.
INNĀ NA`LAMU MĀ YUSIRRŪNA WA MĀ YU`LINŪN.
SO (O MY APOSTLE) LET NOT THEIR SPEECH GRIEVE YOU.
WE KNOW FULL WELL WHAT THEY CONCEAL
AND WHAT THEY ANNOUNCE.

اَوَلَمْ يَرَ الْاِنْسَانُ اَنَّا خَلَقْنٰهُ مِنْ نُّطْفَةٍ فَاِذَا
هُوَ خَصِيْمٌ مُّبِيْنٌ ﴿٧٧﴾

77. AWALAM YARAL-INSĀNU ANNĀ KHALAQNĀHU
MIN-NUṬFATIN FA IDHĀ HUWA KHAṢĪMUM-MUBĪN.
DOES NOT MAN KNOW (THIS TRUTH) THAT
WE HAVE CREATED HIM FROM A SPERM?
NOW HE HAS BECOME (OUR) OPEN ENEMY.

وَضَرَبَ لَنَا مَثَلاً وَنَسِىَ خَلْقَهُ ۖ قَالَ مَنْ يُّحْىِ

الْعِظَامَ وَهِىَ رَمِيْمٌ ﴿٧٨﴾

78. WA ḌARABA LANĀ MATHALAW-WA NASIYA KHALQAH. QĀLA MAY-YUḤYĪL `IŻĀMA WA HIYA RAMĪM.

AND HE RELATES (STRANGE) PARABLES FOR US, AND HAD FORGOTTEN HIS OWN CREATION. (THE INSOLENT WRETCH) SAYS "(WELL!)WHO CAN GIVE LIFE TO BONES WHEN THEY ARE UTTERLY ROTTEN?"

قُلْ يُحْيِيْهَا الَّذِىْٓ اَنْشَاَهَآ اَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ

خَلْقٍ عَلِيْمٌ ﴿٧٩﴾

79. QUL YUḤ-YĪHAL-LADHĪ ANSHA-'AHĀ AWWALA MARRAH! WA HUWA BI KULLI KHALQIN `ALĪM!

SAY "(LISTEN) HE (ALLAH) WILL GIVE LIFE TO THEM WHO HAD CREATED THEM IN THE FIRST INSTANCE. AND HE KNOWS WELL EACH AND EVERY CREATION.

الَّذِىْ جَعَلَ لَكُمْ مِّنَ الشَّجَرِ الْاَخْضَرِ نَارًا فَاِذَآ

اَنْتُمْ مِّنْهُ تُوْقِدُوْنَ ﴿٨٠﴾

80. AL-LADHI JA`ALA LAKUM-MINASH-SHAJARIL-AKHḌARI NĀRAN FA IDHĀ ANTUM-MIN-HU TŪ QIDŪN!

"WHO (IN HIS WISDOM) PRODUCED FIRE FOR YOU IN THE GREEN TREE- THEN YOU KINDLE MORE FIRES THERE WITH."

اَوَلَيْسَ الَّذِىْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ بِقٰدِرٍ
عَلٰٓى اَنْ يَّخْلُقَ مِثْلَهُمْ ؔ بَلٰى وَهُوَ الْخَلّٰقُ الْعَلِيْمُ ﴿٨١﴾

81. AWA LAYSAL-LADHĪ KHALAQAS-SAMĀWĀTI WAL-ARḌHA BIQĀDIRIN `ALĀ AY-YAKHLUQA MITHLAHUM? BALĀ! WA HUWAL-KHALLĀQUL-`ALĪM!

“WHAT! IS NOT HE WHO CREATED THE HEAVENS AND THE EARTH, ABLE TO CREATE THE LIKE OF THEM? OF COURSE AND HE IS, THE GREAT CREATOR THE ALL-KNOWING.

اِنَّمَآ اَمْرُهٗٓ اِذَآ اَرَادَ شَيْـًٔا اَنْ يَّقُوْلَ لَهٗ كُنْ فَيَكُوْنُ ﴿٨٢﴾

82. INNAMĀ AMRUHŪ IDHĀ ARĀDA SHAY‘AN AY-YAQŪLA LAHŪ “KUN” FAYAKŪN!

″HIS COMMAND, WHEN HE INTENDS ANYTHING, IS BUT THAT HE SAYS TO IT: ‘BE!’ AND LO! IT BECOMES AT ONCE.

فَسُبْحٰنَ الَّذِىْ بِيَدِهٖ مَلَكُوْتُ كُلِّ شَىْءٍ وَّاِلَيْهِ
تُرْجَعُوْنَ ﴿٨٣﴾

83. FA SUBḤĀNAL-LADHĪ BIYADIHĪ MALAKŪTU KULLI SHAY’IW WA ILAYHI TURJA`ŪN.

″SO GLORIFIED IS HE (ABOVE ALL TAINT), IN WHOSE HAND IS THE GOVERNANCE OF EVERYTHING AND TO HIM YOU WILL ALL BE BROUGHT BACK (IN THE END).″